AGENDA

COUNCIL OF THE TOWN OF WARRENTON

Tuesday, September 9, 2014

7 p.m.

- 1. Call to order. Mayor Powell Duggan.
- 2. Invocation Councilman John S. Lewis, Jr.
- 3. Citizens Time.

Comments should not be directed to Public Hearing items.

Citizens wishing to address the Council should provide their name and residential address. Citizens' comments are limited to five (5) minutes unless a large number of citizens wish to address the Council, in which case, the time limit must be reduced to accommodate all who wish to address the Council.

- 4. Consent Agenda.
 - a. Approval of Council minutes of the regular meeting held on August 12, 2014.
 - b. Financial statement and staff reports and Board and Commission minutes.
 - (1) Financial statement for period ending August 31, 2014.
 - (2) August statement of accounts paid.
 - (3) Miscellaneous staff reports.
 - (4) Receive minutes of the Planning Commission meeting held on July 15, 2014 and Architectural Review Board meeting held on July 24, 2014.
 - c. Consider request of Habitat for Humanity for reimbursement of fees (building permit and water meter) associated with 112, 123 and 125 Flikeid Lane totaling \$624.76.
 - d. Receive Real Estate and Personal Property delinquent tax list and approve publication in the newspapers.

5. Unfinished Business.

- a. Proposed revised budget for fiscal year 2013-2014. Ms. Stephanie Miller, Finance and Human Services Director.
- b. Revised Guidelines for Events (Information provided via the Public Safety Committee).
- 6. Reports and Communications.
 - a. Report from Center District Supervisor.
 - b. Report from Town Attorney.
 - 67 Waterloo update.
 - c. Report from Finance Committee.
 - d. Report from the Public Safety Committee.
 - e. Report from the Public Works Committee.
 - f. Report from the Utilities Committee.
 - g. Report from Planning District 9 Representative
 - h. Report from Transportation Committee.
 - i. Report from Recreation Committee.
 - j. Report from Liaison Committee representative.
 - k. Report from the Historic District Planning Committee.
 - 1. Report from the Town Manager.
 - m. Update on Special Task Force.
- 7. Councilmembers' time.
- 8. Adjourn.